



Issue 2

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Volume 12 ©

## President's Letter

I recently sent an e-mail to the entire membership asking for donations to support Gratia's research in England this summer. And as I said, in my view this is an opportunity we simply cannot pass up. The response to our request for research funding has been tremendous. At last count we had raised nearly \$2000 towards our goal of \$3000. My thanks to all those who contributed toward this great opportunity.

If any of you missed my e-mail and would like to contribute – please see the following location on our website for details on how you can help:

[http://www.dunham-singletary.org/mw/index.php/Research\\_Donation](http://www.dunham-singletary.org/mw/index.php/Research_Donation)

Or you can mail a check to our treasurer at :

Dunham-Singletary Family Connections  
40300 Powder Horn Lane  
Coarsegold, CA. 93614

Thank you for your support of the research and educational goals of the Dunham-Singletary Family Connections organization.

*Jeff Dunham,*  
*President*

## Editor's Corner

Along with study in preparation for my research trip to England, and my efforts to help other people find their Dunham lines, I have been working to extend the lines of all the Dunham families currently on the Dunham-Singletary Family Connections web site.

I must admit I have not quite finished the fourth generation of the line of John <sup>1</sup> Dunham and all his children in the fourth generation. I am nearly finished with that line however some questions remain on the branch who settled in Newport, Rhode Island. (John <sup>1</sup> Joseph <sup>2</sup> Daniel <sup>3</sup>). This is a very interesting family but Newport suffered great damage and loss during the Revolutionary War and Vital Records from Newport are missing. There are some deeds, and a very helpful site of copies of Early American Newspapers. There exist also the headstones in the old Common Burying Ground in Newport. I am still working with all these resources and I want to try to get this line done correctly before putting it onto the web site. I expect to complete this work prior to leaving for England on June first.

I want to thank all the DSFC members and friends who have contributed toward the expenses of doing this research in England. I look forward to bringing you a report.

*Gratia Dunham Mahony, Editor*

## Member's Corner



### **Rev. John Laurence Dunham**

(1929—2014)

Rev. John L. Dunham, late secretary of the Dunham—Singletary Family Connections, association passed away on Monday, November 3, 2014, at the age of 85. He was born on March 1, 1929, in New Brunswick, New Jersey.

John was an active member of DSFC, always interested in the lineage of all Dunham families in addition to his own.

From the Obituary in the Dayton Ohio Journal-News published Nov. 5, 2014:  
While serving in the Air Force in the early 1950s he discovered both his calling to serve God and the love of his life Dolores Davis. Married June 6th, 1952 in her home town of Newborn, GA, they started their 62 year journey. John attained a BS in Engineering from Rutgers University and a JD from Boston University School of Theology. Over the course of forty years in the ministry he served in Columbus, Englewood, Marietta, Bowling Green, Lima, and Middletown, Ohio, ending his career as District Superintendent for 72 churches in the West Ohio Conference of the United Methodist Church.

John was proud to serve as a trustee of Otterbein Senior Lifestyles Choices, culminating in the role of Chairman of the Corporate Board. He also served on the Bio Safety Comm. at Wright State University. He is survived by his wife Dolores, four children, five grandchildren and one great grandson.

John L. Dunham participated in DNA analysis. He is a descendant of Deacon John Dunham: John <sup>1</sup> and Abigail Ballou; Benajah <sup>2</sup> and Elizabeth Tilson; Edmond <sup>3</sup> and Mary Bonham; Ephraim <sup>4</sup> and Phebe Smalley; Elisha <sup>5</sup> and Sarah (unknown); Jehu <sup>6</sup> and Elnore Van Tyne; William G. <sup>7</sup> and (unknown); William Henry <sup>8</sup> and Mary Ryer; William Henry Streeter <sup>9</sup> and Mary Colton; John Ryer <sup>10</sup> and Anna Alpaugh; George Whitfield <sup>11</sup> and Selma Lucille Cox; John Laurence <sup>12</sup> Dunham.

# **The Elizabethan Puritan Movement**

## **And it's Possible Effect on John Dunham**

*By Gratia Dunham Mahony*

Have you ever wondered why John Dunham became interested in the Puritan movement in England. What could have motivated this young man to join the Puritan group who moved to Leiden, Holland, and finally to join that small group who came to New England? These are questions that I hope to answer, at least partially, when I am in England this coming June. But in order to learn something about the Elizabethan Puritan Movement, and the religious climate in England around the time of John Dunham's birth and youth, I have done some study of that period. I want to share a little of that information with readers of this newsletter to provide a background for future articles I plan to write after my return from the research trip I will take.

The motivations of the early puritans in England can be traced back several generations, even to the early days of the English Reformation. I took an on-line course presented by Robert Charles Anderson, FASG, and Director of the Great Migration Study Project. I have also gained information from a recommended book by Patrick Collinson, *The Elizabethan Puritan Movement*, published in London in 1967.

As we know the English Reformation was a series of events which resulted in the Church of England breaking away from the authority of the Pope. These began with King Henry VIII's desire for an annulment of his marriage from Katherine (so that he could marry Anne Boleyn) in 1527, and moved through a series of acts of Parliament ending with the 1534 Act of Supremacy which declared that Henry was the Supreme Head of the Church of England. The theology and liturgy of the Church of England became markedly Protestant during the reign of Henry and continued so under the short reign of Edward VI who became King in 1547 at age nine. His guardians and advisors were strong Puritans among whom was Archbishop Thomas Cranmer. Cranmer drafted the first version of the Book of Common Prayer, which instituted reformed religious practices. When Mary acceded to the throne in 1553 Roman Catholicism was reinstated. Several hundred English Protestants fled to the continent to escape persecution. Many Protestants who remained in England were burned at the stake in 1556, including Archbishop Cranmer.

After Elizabeth ascended the throne the first Elizabethan Parliament in 1559 restored the earlier reforms with the Act of Supremacy and Act of Uniformity. The Book of Common Prayer was reintroduced. However once these reforms were in place, Queen Elizabeth resisted pressure for further reform. Those people who desired reform beyond what Queen Elizabeth allowed became known as Puritans. They wanted a Presbyterian rather than an Episcopal church government. Knowing that Elizabeth was opposed to this, attempts at further reform centered on the disputes over the clerical vestments to be worn by the ministers.

By the late 1560s and early 1570s Puritan ministers and lay men and women engaged in “prophesying”. These were meetings outside of normal church services in which scripture was expounded. Elizabeth ordered this practice suppressed in 1577 because it undermined Elizabeth’s control of the church. With the suppression of prophesying, Puritan ministers began to meet privately in small groups, with one or two clusters per county. Each of these groups, called a classis, worked throughout the 1580s to place like-minded ministers in the churches within their region. They also functioned as a kind of job placement service for young ministers just coming out of divinity school.

The Puritan movement had been functioning for a decade or two by the time John Dunham was baptized at Pirton, Hertfordshire on 8 February 1589. [Reference Hertfordshire Archives and Local Studies #D/P80/1/1.] Just how prevalent prophesying was in this small town is unknown, but surely people all over England were aware of the practice. John Dunham would have been 14 years old when James I ascended the throne in 1603. As the son of a yeoman farmer, or poulter, it is unclear just how much schooling John Dunham might have received. Likely he did attend the school taught by the minister of Pirton and perhaps he was able to read the pamphlets circulating at the time on religious topics.

With the accession of James I in 1603, Puritans felt they had another chance to attain their goals of further religious reform. They presented their long-sought goals in the form of a petition, but were sternly rebuffed. Within a few years more than a hundred of the most prominent of these Puritans had been deprived of their clerical livings. While the Hampton Court Conference of 1604 dashed these hopes, it did lead to the creation of King James Bible.

About a hundred Puritan ministers were silenced in the years immediately following and removed from their vicarships. In 1606 a meeting was held at the Coventry home of Lady Isabel Bowes. This was attended by John Robinson, Richard Clyfton, John Smyth, Richard Bernard, John Dod, Arthur Hildersham, and other Puritan ministers. This was the meeting at which John Robinson and John Smyth decided on separation and began to make preparations to go to the Low Countries. With the minister’s potency through preaching and soul saving, it is not surprising that their congregation decided to go with them. This included Bradford and Brewster of the Scrooby Congregation. John Dunham was **NOT** a member of the Scrooby Congregation, and in fact no record exists which places him in that vicinity. [Ref. TAG Vol. 73:101-104]

From 1608-1625 separatist churches grew up in networks of Clerical Companies and also in Family Companies of Puritan believers. Many Puritan ministers and lay men and women moved to Amsterdam, Leiden and elsewhere in the Low Countries. Those silenced ministers who remained in England continued to profess their reformed views in private and were not vigorously pursued. These networks of Puritan Clerical and Family Companies were spread all over England, and many of the people who came to New England in the early 1630s were drawn from these networks.

We know that John Dunham did not go to Leiden with the first group of John Robinson's congregation. We know this because we have a record of his marriage to Susan Kaino of Clophill, Bedfordshire on 17 August, 1612. [Reference: F. G. Emmison, ed., Bedfordshire Parish Registers, 21 (Bedford, 1940):B34; as footnoted in TAG 71:131.] We know this also because we have a record of the baptism of the first child of John and Susan (Kaino) Dunham on 19 February 1614/15 in Henlow, Bedfordshire, England. [TAG 71:130-133] We know that John Dunham was living in Leiden, Holland when he married second on 22 October, 1622 Abigail Ballou.

Part of my research will focus on those families who may have been part of a Puritan Family Company living in the small villages surrounding Henlow, Bedfordshire, England. Some of these families are documented in Henlow, and then in Leiden, Holland, and as passengers on the *Mayflower* in 1620. These include the families of Henry Samson, son of James and Martha (Cooper) Samson; Edward and Agnes (Cooper) Tilley and their nephew Henry Samson and their niece Humility Cooper; John and Joan (Hurst) (Rogers) Tilley and their daughter Elizabeth. All of these families were in Henlow at the time that John and Susan (Kaino) Dunham's son John was baptized there on 19 February 1614/15. All disappear from Henlow about that time and reappear in Leiden, Holland. Somehow there seems to be a connection between these families and John Dunham.

I hope to find it.

## **Dunham Families in America Web Update**

**Over the past several months the Dunham Families in America Section of the Dunham Singletary Family connections Website has undergone a Style Update along with new content being added. Not all of the sections have been updated yet, but the largest, Deacon John Dunham of Plymouth, Massachusetts is ready to view as this is where his 4th Generation of Descendants are being added. The older sections are linked from the new Main Page.**

**The Deacon John Dunham section shows the new Style that will be used in the Dunham Families in America section. Different background colors will be used to indicate the different families along with the Archives. The Family sections for Jonathan Dunham/alias Singletary, Nathaniel Dunham, Dunham families of the American South, Tennessee, England and Unplaced will be updated over the next several months.**

**The new Dunham Families in America Section can be found on the Dunham Singletary Family Connections Navigation Links or at:**

**<http://www.dunham-singletary.org/mw/index.php/DFIA>**

**The Newsletter Guide to Currently Available Newsletters has also been restyled and an index to articles is about half way completed. Additional Indexes and Guides are also planned.**

**If you find errors or have new information that should be added please let me know.**

**James A. Streeter—[james8313@sti.net](mailto:james8313@sti.net)**



### **Secretary Report - February 15, 2015 at 3:00PM CST**

Meeting of the Dunham-Singletary Family Connection Board of Directors was called to order by President Jeffrey Dunham. Directors present via dial up were: Jeffrey Dunham, James Streeter, Trudy Dunham, Gratia Mahony, Paul Dunham, Selma Blackmon, Carol Hyatt, New members to be voted on as Board members were: Bruce Dunham, John Duguid, and Jackie Coniglio.

### **Item 1 - Secretarial Report**

Minutes of the January 2014 were accepted.

Gratia informed the board of the passing of Secretary/Director John L. Dunham on the 3<sup>rd</sup> of November 2014 by his son David Dunham.

A resignation letter from Vice President Lloyd E. Dunham has been received by the board. The board wishes to express our appreciation for the many years of service that Lloyd has given the Dunham-Singletary Family Connections. We wish him many more years of good health.

### **Item -2 - Treasurer Report**

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#### **2014 Financial Report**

	<b><u>Regular</u></b>	<b><u>DNA Testing</u></b>	<b><u>Total</u></b>
<b>OPENING BALANCE</b>	<b>7873.26</b>	<b>430.99</b>	<b>8304.25</b>
<b>INCOME</b>			
Interest Income	0.65		0.65
<u>Membership dues</u>	<u>1890.00</u>		<u>1890.00</u>
<b>TOTAL INCOME</b>	<b>\$1890.65</b>		<b>\$1890.65</b>
<b>TOTAL AVAILABLE</b>	<b>\$9763.91</b>	<b>\$430.99</b>	<b>\$10194.90</b>

## **EXPENSES**

Corporation Filing Fee	15.00
FGS Membership 2015	45.00
Research Fee – Gratia Mahony	1800.00
Bedfordshire Research	219.42

<b>TOTAL EXPENCES</b>	<b>\$2079.42</b>	<b>\$2079.42</b>
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<b>BALANCE 12/31/2014</b>	<b>\$7684.49</b>	<b>\$430.99</b>	<b>\$8115.48</b>
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James A. Streeter  
Treasurer

### **Item-3 - Proposed new Board Members and Secretary**

The following members have accepted the position as Board Members if elected: John Duguid, Jackie Coniglio and Bruce Dunham. All have presented a short Biography to the board. Motion made by James Streeter and seconded by Gratia Mahony. Motion carried. New members were voted onto the DS-FC Board. Welcome to the new board members.

Due to the death of John L Dunham a new board Secretary was needed. Volunteers were requested. Carol Hyatt volunteered to serve as board Interim Secretary.

### **Item-4 - 2015 Budget presented by James A. Streeter, Treasurer**

Proposed Budget for 2015:

<u>2015 Budget</u>	<u>Amount</u>
Annual Corporation Reporting Fee	15.00
Federation of Genealogical Societies 2016	45.00
Research Fees and Supplies - Gratia Mahony	1,800.00
Domain Registration - Donation by Jeff Dunham	0.00
Total	1,860.00

Total paid memberships for 2015 - 64

Net income less Pay-pal Fee -- approx.	\$1,550.00
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Motion made by Trudy Dunham to accept the proposed budget and seconded by Gratia Mahoney. Motion carried.

### **Item-5 - DNA Project Report**

John Duguid, DNA project coordinator presented the report. Robert Dunham of England was tested to the 37 marker level in 2014. He is an exact match to Deacon John Dunham.

### **Item-6 - Website Status**

James Dunham and Jeffrey Dunham each made comments in regards to the updates on our Dunham-Singleton web page. Also about updating the Facebook page too. The Dunham Families of America have been updated.

### **Item 7 - Report of the Bedfordshire Research**

An up-to-date report was presented by Gratia Mahony. Gratia stated that she had taken an online course presented by The New England Historic and Genealogical Society on Puritan Pedigrees: The Deep Roots of the Great Migration to New England. This course developed information about the Elizabethan Puritan Movement. This course and books recommended by the course presenter provide background for Gratia's search as to how John Dunham became involved in the Puritan Movement.

### **Item – 8 - Proposal for Dunham Research Funding in England 2015**

Estimated amount of funds requested for 10 days of research

Lodging@ 100 for 10 days -	\$1,000
Meals @\$50.00 for 10 days -	\$ 500
Car rental @\$100 for 10 days -	\$1,000
Research fees/copies, use of records -	\$ 500
Research time for Mary Wooldridge -	\$ 500
Total estimate -	\$3,500

Gratia reported she expects to spend 10 days to 2 weeks there. Gratia would be leaving about May 28, 2015. A discussion was held by the board members in regards to the funding of this research. The Board approved that a Permanent Research Funding Account would be established and a Letter be sent out requesting Contributions. The Board also discussed and approved using money from the general account to help with the cost for the Dunham Research in England 2015 Project. A motion made by Paul Dunham and seconded by John Duguid. Motion carried to fund the research presented by Gratia.

### **Item 9 - New Business**

President Jeffrey Dunham discussed a Pledge Drive that could possibly be renewed each year in order to solicit donations to help fund our research. Discussion was also added about putting some type of donation slip in our newsletter requesting donation. Along with a request for contribution letters sent out to the membership in hopes of funding future research. A motion was made by James Streeter and seconded by Gratia Mahoney, motion carried to request the contribution letters to the membership.

Trudy Dunham discussed having a policy written up stating how the research donation would work and who would be eligible for these funds to do research with.

Respectfully Submitted

Carol Hyatt, Secretary Interim/Directory



# Who Was Ichabod Dunham?

*By Gratia Dunham Mahony*

It is always fun to get a query from a Dunham searching for an ancestral connection to the immigrant ancestor. I receive queries frequently and, while I can't always help locate the direct Dunham chain back, I often can solve the question. This happened recently when a query from William L. Mitchell, Jr. was placed on the Dunham-Singletary Family Connections facebook page. Bill was searching for Johnson Dunham (1776-1860) and Bill's line descended from Johnson's daughter Dorcas Dunham who was born in 1812. Bill wanted to find the line back from this Johnson Dunham who he knew lived in Maine.

It turned out that I had worked with another man about eight years ago who was also a descendant of this same Johnson Dunham through another daughter named Dorothy who was born in Maine in 1810. This man was Robert Roy, and at the time I worked with him I did not have enough knowledge of the Maine Dunham families to be certain of this line back. Since that time the work that I have done on other Maine families has narrowed down the probable line of Johnson Dunham.

The Fourth Generation in the line of Deacon John Dunham of Plymouth has now been placed on the DSFC website. Please refer to number **259. ICHABOD<sup>4</sup> DUNHAM** (Nathaniel<sup>3</sup> Joseph<sup>2</sup> John<sup>1</sup>) born in Plymouth say 1699; died by 24 October 1745 after military service, in Louisburg, Nova Scotia. He married **MARY CREDIFORD** on 31 March 1726. The children of Ichabod and Mary (Crediford) Dunham baptized in Wells, Maine appear on the Vital Records of Wells. [Ref. NEHGR Vol. 75:116, 106, 107, 108, 119, 120] Note surname spelled Dunnam on the Vital Records but spelled Dunham elsewhere.

Children of Ichabod and Mary (Crediford) Dunnam baptized in Wells, Maine:

- + i. **Jeremiah<sup>5</sup> Dunnam son of Ichabod & Mary Dunnam bapt. 21 Jan. 1727/8**
- ii. Abigail<sup>5</sup> Dunnam dau. of Ichabod & Mary Dunnam bapt. 15 June 1729
- iii. Lydia<sup>5</sup> Dunnam dau. of Ichabod & Mary Dunnam bapt. 11 Apr. 1731  
Prob. d. y. because another dau. named Lydia was born in 1743
- iv. Elkanah<sup>5</sup> Dunnam son of Ichabod & Mary Dunnam bapt. 16 Sept. 1733
- v. Ebenezer<sup>5</sup> Dunnam son of Ichabod & Mary Dunnam bapt. 18 Apr. 1736
- vi. Daniel<sup>5</sup> Dunnam son of Ichabod & Mary Dunnam bapt. 30 July 1738
- vii. Meribah<sup>5</sup> Dunnam dau. of Ichabod & Mary Dunnam bapt. 20 July 1740
- viii. Lydia<sup>5</sup> Dunnam dau. of Ichabod & Mary Dunnam bapt. 26 June 1743 (twin)
- ix. Miriam<sup>5</sup> Dunnam dau. of Ichabod & Mary Dunnam bapt. 26 June 1743 (twin)

## GENERATION SIX

**JOHN<sup>6</sup> DUNHAM** (Jeremiah<sup>5</sup> Ichabod<sup>4</sup> Nathaniel<sup>3</sup> Joseph<sup>2</sup> John<sup>1</sup>) born probably in North Yarmouth or Freeport, Cumberland County, Maine say 1752; died probably after 17 March 1817 when he was surety to probate of Jeremiah<sup>7</sup> Dunham. He married in North Yarmouth 21 August 1775 **LOIS WOODBURY**.

Strong circumstantial evidence exists for placing John<sup>6</sup> Dunham as a son of Jeremiah<sup>5</sup> Dunham. From Maine Families in 1790, Published by Picton Press 1998, Vol. 6:171-173 the following excerpt applies. Discussion of John Goodale, bp. Wells, York Co. Maine 23 May 1742, son of John & Elizabeth (Littlefield) Goodale. He m. in York 21 Dec. 1769 Grace Cane, dau. of John & Mary (Favour) Cane. She d. after 20 March 1809 when she was a surety in the guardian appointment for her grandson Joseph Dunham (York Co. Probate 21:516). One of their children was Alice, b. say 1776 and bp. with her sister Betty 9 June 1779 (Wells 2st Church Record found in NEHGR 76:186. She died prob. in Arundel, before 6 Dec. 1806 when her husband remarried, and certainly bef. 20 Mar. 1809 when her brother Abner was appt. guardian of her son Joseph Dunham to secure his rights as heir to John Goodale. She (Alice Cane) m. in Wells 11 Feb. 1802 Jeremiah Dunham of Biddeford (Wells 1st TR, p. 309). He was perhaps a son of John Dunham of Biddeford [perhaps previously of Freeport] who d. bef. 17 March 1817 when Ruth Dunham, widow, was appt. guardian of Hepsibah Dunham, a minor under age 14 years, and dau. of Jeremiah late of Arundel, shipwright (York Co. Probate 26:104). [A **John Dunham** was a surety to this probate and was administrator of the estate of Rufus Dunham of Biddeford in 1816, Rufus apparently also a young shipwright. (York Co. Probate 25:14) A John Dunham m. North Yarmouth (poss. in that part later Freeport) 21 Aug. 1775 Lois Woodbury (No. Yarmouth VR, p. 230). The only John Dunham in 1790 was he of Freeport whose family included 2 sons under age 16 years. Jeremiah Dunham m.<sup>2</sup> in Arundel 6 Dec. 1806 Ruth Goodwin (Arundel Recs., p. 38).

Children of John and Lois (Woodbury) Dunham: plus daughters who are unidentified:)

+ i. **Johnson<sup>7</sup> Dunham b. 28 March 1776**

ii. Jeremiah<sup>7</sup> Dunham b. say 1780

m.<sup>1</sup> Alice Cane who d. bef. 6 Dec. 1806

child: Joseph<sup>8</sup> Dunham b. 1802-1806

m.<sup>2</sup> Dec. 1806 Ruth Goodwin in Arundel, ME

child: Hepsibah<sup>8</sup> Dunham b. say 1808

iii. Rufus<sup>7</sup> Dunham b. say 1790; d. 1816

## GENERATION SEVEN

**JOHNSON<sup>7</sup> DUNHAM** b. in Brunswick, Cumberland County, Maine 28 March 1776; died in Bath, Sagadahoc County, Maine 5 January 1860. He married in Brunswick, Maine 23 April 1797 **HANNAH MOSS**, daughter of Anthony and Susanna (Elliot) Moss. Hannah was born in Brunswick, Cumberland County, Maine 21 November 1780; died in Bath, Sagadahoc County, Maine 3 March 1854. She is buried in Growstown Cemetery, Brunswick, Cumberland County, ME.

From War of 1812 historical record: Capt. P. O. Alden's Co. Maj. D. Holden's Battalion of Artillery:

Service 20 June – 22 June and Sept. 10 p Sept. 29, 1814; Company raised at Brunswick; Service at Bath, ME

Johnson Dunham, Sergeant.

Robert Roy, mentioned above, has worked hard on this Dunham line and has supplied the children of Johnson<sup>7</sup> and Hannah (Moss) Dunham:

- i. David B.<sup>8</sup> Dunham (1797-1836)
- ii. Susanna E.<sup>8</sup> Dunham (1799-1840)
- iii. Jane M.<sup>8</sup> Dunham (1801- )
- iv. Eliza R.<sup>8</sup> Dunham (1806- )
- v. Abner M.<sup>8</sup> Dunham b. 1808 Freeport; d. 1817 Bath, Sagadahoc Co. ME
  - m. Thirza Maria Ward
  - Child: Frances A. Dunham b. 24 May 1844; d. 4 June 1921, Bath, ME
- vi. Dorothy E.<sup>8</sup> Dunham b. 27 March 1810 Brunswick, ME;
  - d. 27 Aug. 1902 Brockton, Plymouth County, MA
  - m. 8 Feb. 1831 Greenleaf H. Woodman
- + vii. **Dorcas A.<sup>8</sup> Dunham** b. 4 June 1812 Freeport, ME;
  - d. 1874 Brunswick, ME
  - m. Harvey McManus
- viii. Elliot M.<sup>8</sup> Dunham (1814- )
- ix. Thomas<sup>8</sup> Dunham (1816-1832)
- x. Rebecca R.<sup>8</sup> Dunham (1821-1848)
- xi. Daniel J.<sup>8</sup> Dunham b. 3 July 1823; d. 19 Aug. 1863
  - (Enlisted in Civil War 14 Oct. 1862, Company C, 21<sup>st</sup> Inf. Regt. ME
  - m. Rhoda McManus Sprague (1816-1904)

## GENERATION EIGHT

Line of William L. Mitchell, Jr.

**DORCAS A.<sup>8</sup> DUNHAM** b. Freeport, Cumberland Co. Maine 4 June 1812; d. in Brunswick, Maine after 1874. She married **HARVEY McMANUS**. They appear on the 1850 and 1860 census in Brunswick, Cumberland County, Maine.

Children of Harvey and Dorcas A.<sup>8</sup> (Dunham) McManus:

- i. Thomas McManus (1834-1837)  
buried in Rocky Hill Cemetery, Cumberland Co. ME
- + ii. **Angeline McManus (1836-1910)**
- iii. Hannah Elizabeth McManus (1838- )
- iv. Maria Louisa McManus (1841- )
- v. Jane C. McManus (1843-1892)
- vi. Daniel McManus (1846-1917)
- vii. Helen McManus (1848- )
- viii. Harvey M. McManus (1854-1858)  
buried in Rocky Hill Cemetery, Cumberland Co. ME

## GENERATION NINE

Line of William L. Mitchell, Jr.

**ANGELINE<sup>9</sup> McMANUS** b. in Brunswick, Cumberland County, Maine 28 April 1836; d. in Lisbon Falls, Androscoggin County, Maine 25 November 1910. She married **SOLOMON ELBRIDGE CROSSMAN** 14 July 1860. They were parents of Nellie M.<sup>10</sup> Crossman.

## GENERATION TEN

Line of William L. Mitchell, Jr.

**NELLIE M.<sup>10</sup> CROSSMAN** born in 1871; d. 1961. She married **WILLIAM F. MITCHELL**.

William F. Mitchell appears on the 1900 census in Bath, Sagadahoc Co. ME:

Wm. F. Mitchell	44	b. ME
Nellie	29	b. ME
Linwood A.	5	b. ME

Nellie C. Mitchell appears on the 1920 census in Gloucester, Essex Co. MA:

Nellie C. Mitchell	49	widow b. ME
Linwood A.	23	b. ME
William L.	7	b. MA

Nellie C. Mitchell appears on the 1930 census in Gloucester, Essex Co. MA:

Nellie C. Mitchell	58	widow b. ME
William L.	17	b. MA

Children of William F. and Nellie M. <sup>10</sup> (Crossman) Mitchell:

- i. Linwood A. <sup>11</sup> Mitchell b. Bath, Sagadahoc Co. ME 1897
- ii. William L. <sup>11</sup> Mitchell b. Gloucester, Essex Co. MA 1912

## GENERATION ELEVEN

**WILLIAM L. MITCHELL** was born in Gloucester, Essex County, Massachusetts in 1912; d. in 1988. He married Helen Johanna Sperling.

They were the parents of William L. <sup>12</sup> Mitchell, Jr. who submitted the query on facebook.

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The above line can be added to the DSFC web page as follows:

Deacon John Dunham (1589-1669) and Abigail Ballou

Joseph Dunham (1631-1703) and Mercy Morton

Nathaniel Dunham (1662-1734+) and Mary Tilson

Ichabod Dunham (1699-1745) and Mary Crediford

Jeremiah Dunham (1727/8- ) and unknown

John Dunham (1752-1817+) and Lois Woodbury

Johnson Dunham 1776-1860) and Hannah Moss

Dorcas Dunham (1812-1874) and Harvey McManus

Angeline C. Mc Manus (1836-1910) and Solomon E. Crossman

Nellie M. Crossman (1871-1961) and William F. Mitchell

William L Mitchell (1912-1988) and Helen Johanna Sperling

William L. Mitchell, Jr.